

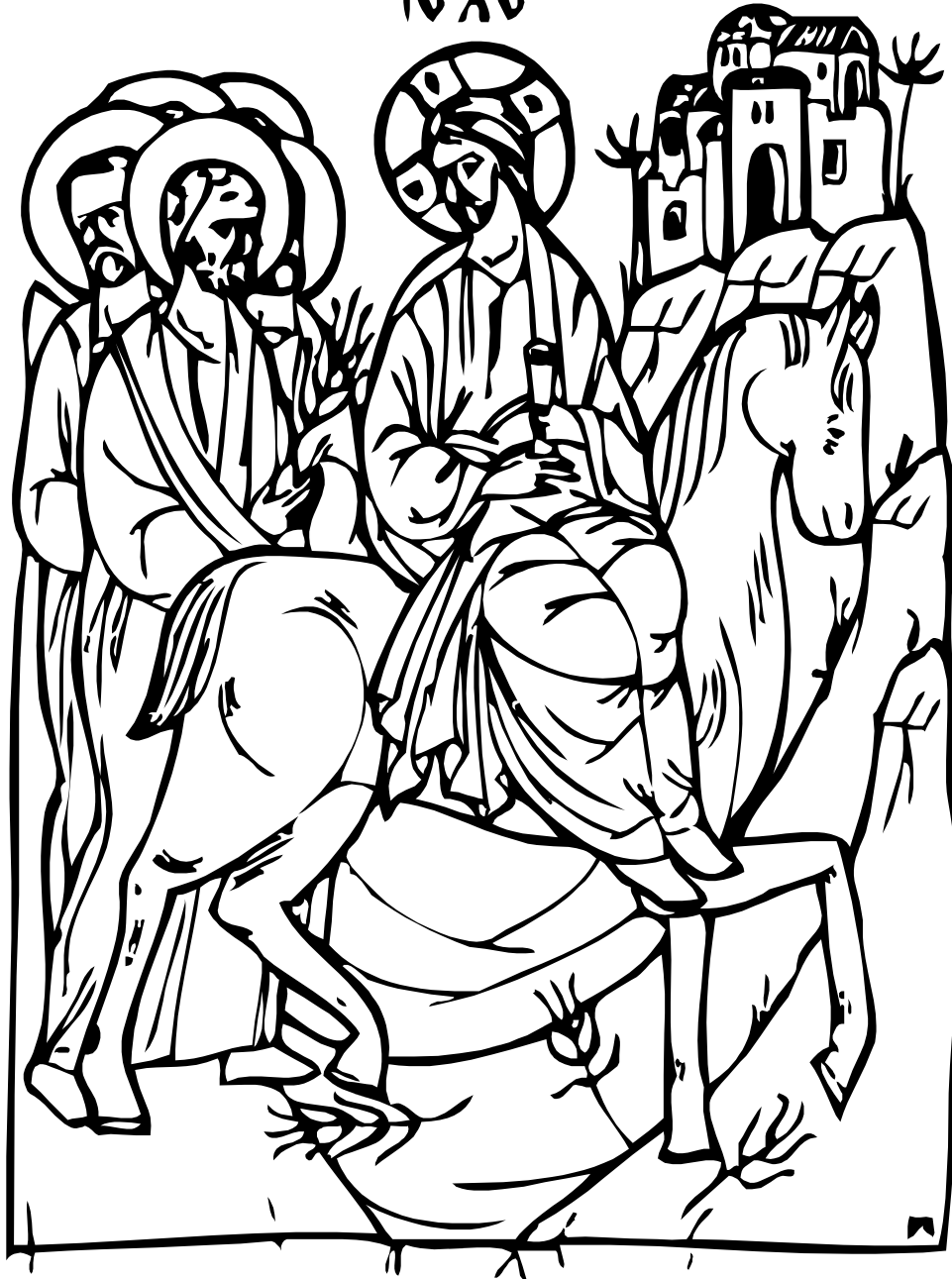
# THE SUNDAY OF THE PASSION: PALM SUNDAY

Liturgy of the Palms, Procession, and Choral Eucharist

Sunday, March 24, 2024 · 10:30 a.m.

· ENTRY INTO JERUSALEM ·

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St. Paul's

# THE SUNDAY OF THE PASSION: PALM SUNDAY

Sunday, March 24, 2024 · 10:30 a.m.

**Prelude** Fanfara Imperiale

Padre Antonio Soler (1729-1783)

*On this day, the congregation gathers outside, so they may enter in procession. Those who wish to be seated in the nave of the church are welcome to do so. Palms are distributed to the people as they arrive.*

## THE LITURGY OF THE PALMS

*Celebrant* Blessed is the king who cometh in the name of the Lord.

*People* **Peace in heaven and glory in the highest.**

*Celebrant* Let us pray.

Assist us mercifully with thy help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby thou hast given us life and immortality; through Jesus Christ our Lord. **Amen.**

### The Palm Gospel

Mark 11:1-11

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying:*

The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory be to thee, O Lord.**

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

"Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

*After the Gospel, the Reader says:*

The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

## Blessing of the Palms

*Celebrant* The Lord be with you.  
*People* **And with thy spirit.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is meet and right so to do.**

It is right to praise thee, Almighty God, for the acts of love by which thou hast redeemed us through thy Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palms along his way. Bless, O Lord, these branches. Let them be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leadeth to eternal life; who liveth and reigneth in glory with thee and the Holy Spirit, one God, now and for ever. **Amen.**

*Celebrant* Blessed is he who cometh in the name of the Lord.  
*People* **Hosanna in the highest.**

## The Procession

*Deacon* Let us go forth in peace.  
*People* **In the name of Christ. Amen.**

*Led by the cross, clergy and choir, the entire congregation is invited to process into the nave singing the following hymn. Repeat from verse 1 if necessary.*

## Hymn #154 All glory, laud, and honor

*Valet will ich dir geben*

*Refrain*



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!



to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels is prais - ing thee on high;  
3 The peo - ple of the He - brews with palms be - fore thee went;  
4 To thee be - fore thy pas - sion they sang their hymns of praise;  
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,



1 who in the Lord's Name com - est, the King and Bless - ed One.  
2 and we with all cre - a - tion in cho - rus make re - ply.  
3 our praise and prayers and an - thems be - fore thee we pre - sent.  
4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
5 who in all good de - light - est, thou good and gra - cious King.

*Repeat Refrain*



1 who in the Lord's Name com - est, the King and Bless - ed One.  
2 and we with all cre - a - tion in cho - rus make re - ply.  
3 our praise and prayers and an - thems be - fore thee we pre - sent.  
4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
5 who in all good de - light - est, thou good and gra - cious King.



to whom the lips of chil - dren made sweet ho - san - nas ring.

## The Station Collect

*The procession halts at the door of the church.*

*Celebrant* Let us pray.

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

## Hymn #156 Ride on! ride on in majesty

*The King's Majesty*



1 Ride on! ride on in ma - jes - ty! Hark! all the  
2 Ride on! ride on in ma - jes - ty! In low - ly  
3 Ride on! ride on in ma - jes - ty! The an - gel  
4 Ride on! ride on in ma - jes - ty! Thy last and  
5 Ride on! ride on in ma - jes - ty! In low - ly



1 tribes ho - san - na cry; thy hum - ble beast pur - sues his  
2 pomp ride on to die; O Christ, thy tri - umphs now be -  
3 ar - mies of the sky look down with sad and won - dering  
4 fierc - est strife is nigh; the Fa - ther on his sap - phire  
5 pomp ride on to die; bow thy meek head to mor - tal



1 road with palms and scat - tered gar - ments strowed.  
2 gin o'er cap - tive death and con - quered sin.  
3 eyes to see the ap - proach - ing sac - ri - fice.  
4 throne ex - pects his own a - noint - ed Son.  
5 pain, then take, O God, thy power, and reign.

## THE LITURGY OF THE WORD

### The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

### The First Lesson

Isaiah 50:4-9a

*All are seated.*

YOU MAY READ ALONG WITH THE LESSON IN THE RED PEW BIBLE ON PAGE 594.

Our first lesson tells of the servant who speaks for the Lord and suffers persecution, but still trusts in God's help and vindication.

*After the reading, the Reader says:*

The Word of the Lord.

*People*

**Thanks be to God.**

## Psalm 31:9-16 *In te, Domine, speravi*

*Please join the Choir in singing the Psalm.*



- 9 Have mercy on me, O LORD, for I am in / trouble; \*  
my eye is consumed with sorrow,  
and also my throat and my / belly.
- 10 For my life is wasted with grief,  
and my years with / sighing; \*  
my strength fails me because of affliction,  
and my bones are con/sumed.
- 11 I have become a reproach to all my enemies and even to my neighbors,  
a dismay to those of my ac/quaintance; \*  
when they see me in the street they a/void me.
- 12 I am forgotten like a dead man, out of / mind; \*  
I am as useless as a broken / pot.
- 13 For I have heard the whispering of the crowd;  
fear is all a/round; \*  
they put their heads together against me;  
they plot to take my / life.
- 14 But as for me, I have trusted in you, O / LORD. \*  
I have said, "You are my / God.
- 15 My times are in your / hand; \*  
rescue me from the hand of my enemies,  
and from those who / persecute me.
- 16 Make your face to shine upon your / servant, \*  
and in your loving-kindness / save me."

## The Second Lesson

Philippians 2:5-11

*All are seated.*

YOU MAY READ ALONG WITH THE LESSON IN THE RED PEW BIBLE ON PAGE 954.

From one of the earliest Christian hymns we hear how Christ Jesus accepted the condition of a servant, was obedient even to the point of death, and was given the name above every name.

*After the reading, the Reader says:*

The Word of the Lord.

*People*

**Thanks be to God.**

## Hymn #160 Cross of Jesus, cross of sorrow

*Cross of Jesus*

## The Passion of our Lord Jesus Christ according to Mark

*Here, the Passion according to Mark is read, with the customary responses before and after the gospel omitted.*

*We encourage you to listen, and receive the story by ear. However, if you wish to read along, you may do so in the red Pew Bibles at Mark 14:1-15:47, beginning on page 826.*

*Please remain seated until instructed to stand.*

## The Sermon

The Rev'd David Sibley

*The sermon is followed by a time of silent reflection.*

## Prayers of the People

*The Deacon or other person appointed says*

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Justin, Archbishop of Canterbury, Michael, Our Presiding Bishop, and Gretchen, our own Bishop, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Joe, our President, Jay, our Governor, all legislators, judges, and all in public service, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Carolyn, Bryant and family, Ben, Anne, Janell, Mary, Sally Ann, Liz, Carol, Jason, Marsha, Nadine, Steve, Don, Fred, Nina, Lisa, Sean, Jim, Carol, Mary, Gene, Kathy, Debbie, Larry, and all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, Saint Paul, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

## The Peace

*All stand as you are able.*

*Celebrant*      The peace of the Lord be always with you.

*People*        **And with thy spirit.**

## Birthday, Anniversary, and Milestone Prayer

*Any worshipper with a birthday, anniversary, or milestone to mark is invited to come forward at this time.*

*Offerings are accepted to benefit outreach ministries at St. Paul's, however, no offering is necessary to come forward for prayer.*

**O God, our times are in your hand. Look with favor on your servants in the journey of *their* lives. Grant that *they* may grow in wisdom and grace and strengthen *their* trust in your goodness all the days of *their* lives, through Jesus Christ our Lord. Amen.**

## Welcome and Announcements

## Thank you for your support of St. Paul's.

Thank you for your generous support of God's work at St. Paul's. At each worship service, an offering of money is received as an expression of gratitude for God's blessings in our lives. We invite you to give generously by scanning the code at right, by visiting [give.stpaulswv.org](http://give.stpaulswv.org), or by texting STPAULSWV to 73256. Together our gifts make the work of Jesus Christ in this community possible. Thank you for your generosity.



## THE HOLY COMMUNION

### Offertory Hymn #168 O sacred head, sore wounded

*Passion Chorale*

### The Great Thanksgiving

Eucharistic Prayer I

*Celebrant*                      *People*

The Lord be with you. And with thy spi - rit.

*Celebrant*                      *People*

Lift up your hearts. We lift them up un - to the Lord.

*Celebrant*

Let us give thanks un - to our Lord God.

*People*

It is meet and right so to do.

*Then, facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### Sanctus

*Missa de Sancta Maria Magdalena*

*Celebrant and People*

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth -

— in the name of the Lord. Ho - san - na in the high - est.

*The people kneel or stand.*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.





## The Lord's Prayer

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**for ever and ever. Amen.**

## The Breaking of the Bread

*A period of silence is kept.*

## Fraction Anthem *Agnus Dei*

*Missa de Sancta Maria Magdalena*

*Celebrant and People*

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

## Prayer of Humble Access

*The people join in saying*

**We do not presume to come to this thy Table, O merciful Lord,  
trusting in our own righteousness,  
but in thy manifold and great mercies.  
We are not worthy so much as to gather up the crumbs under thy Table.  
But thou art the same Lord whose property is always to have mercy.  
Grant us therefore, gracious Lord,  
so to eat the flesh of thy dear Son Jesus Christ,  
and to drink his blood,  
that we may evermore dwell in him,  
and he in us. Amen.**

## Invitation to Communion

*The Celebrant says the following invitation:*    **The Gifts of God for the People of God. Take them in remembrance  
that Christ died for you, and feed on him in your hearts by faith,  
with thanksgiving.**

*The ministers receive the sacrament in both kinds, and then deliver it to the people.*

***All are invited to come to God's table.***

*All baptized Christians, regardless of denomination, are invited and encouraged to receive Holy Communion.  
Those who are not baptized or those who do not wish to receive Holy Communion,  
may cross their arms over their chests to receive a blessing.*

*Following the invitation the congregation may be seated and then come forward at the direction of the ushers.  
Communion is also administered in the side chapel where there are no stairs.  
Gluten free hosts are available—simply hold your hands out with palms down to receive one.*

*If you would like to learn more about Holy Baptism, please speak to one of the clergy after the liturgy;  
it would be our joy to walk with you as you enter into life in the body of Christ.*

## Communion Hymn #172 Were you there when they crucified my Lord?

*Were You There*

## Post Communion Prayer

*All stand as you are able.*

**Almighty and everliving God,  
we most heartily thank thee  
for that thou dost feed us, in these holy mysteries,  
with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ;  
and dost assure us thereby of thy favor and goodness towards us;  
and that we are very members incorporate in the mystical body of thy Son,  
the blessed company of all faithful people;  
and are also heirs, through hope, of thy everlasting kingdom.  
And we humbly beseech thee, O heavenly Father,  
so to assist us with thy grace,  
that we may continue in that holy fellowship,  
and do all such good works as thou hast prepared for us to walk in;  
through Jesus Christ our Lord,  
to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.**

## Solemn Prayer over the People

*During Lent, in place of the regular blessing, a solemn prayer over the people is used.*

*Deacon* Bow down before the Lord.

*The people kneel and the Celebrant says*

Almighty God, we beseech thee graciously to behold this thy family, for whom our Lord Jesus Christ was contented to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now liveth and reigneth with thee and the Holy Ghost ever, one God, world without end. **Amen.**

## The Dismissal

*Deacon* Let us bless the Lord.

*People* **Thanks be to God.**

**Hymn in Procession #458** My song is love unknown

*Love Unknown*

*We warmly welcome you to join us for refreshments in Campbell Hall following our service,  
and, if you're visiting for the first time, we'd love to get to know you!*

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We believe Jesus when he says that by his life, death, and resurrection, "I will draw all people to myself."

Following his example, St. Paul's warmly invites all people - of all ages, races, means, politics, sexual orientations, and gender identities - to grow as Jesus' disciples together with us and fully participate in our church's sacramental life.

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**Hymn #168 O sacred head, sore wounded** from *The Hymnal 1982*. Words: Paul Gerhardt (1607-1676); sts. 1-3 and 5, tr. Robert Seymour Bridges (1844-1930); st. 4, tr. James Waddell Alexander (1804-1859), alt. Music: *Herzlich tut mich verlangen [Passion Chorale]*, Hans Leo Hassler (1564-1612); adapt. and harm. Johann Sebastian Bach (1685-1750)

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**Hymn #172 Were you there when they crucified my Lord?** from *The Hymnal 1982*. Words: Afro-American spiritual Music: *Were You There*, Afro-American spiritual; harm. Charles Winfred Douglas (1867-1944)

**Hymn #458 My song is love unknown** from *The Hymnal 1982*. Words: Samuel Crossman (1624-1682), alt. Music: *Love Unknown*, John Ireland (1879-1962) Copyright © 1924, John Ireland. By permission of executor N. Kirby deceased.

# Hymn #160 Cross of Jesus, cross of sorrow

Cross of Jesus

1 Cross of Je - sus, cross of sor - row, where the  
2 Here the King of all the a - ges, throned in  
3 O mys - ter - ious con - de - scend - ing! O a -  
4 Cross of Je - sus, cross of sor - row, where the

blood of Christ was shed, per - fect Man on  
light ere worlds could be, robed in mor - tal  
ban - don - ment sub - lime! Ve - ry God him -  
blood of Christ was shed, per - fect Man on

thee did suf - fer, per - fect God on thee has bled!  
flesh is dy - ing, cru - ci - fied by sin for me.  
self is bear - ing all the suf - fer - ings of time!  
thee did suf - fer, per - fect God on thee has bled!

*The Hymnal 1982, #160*

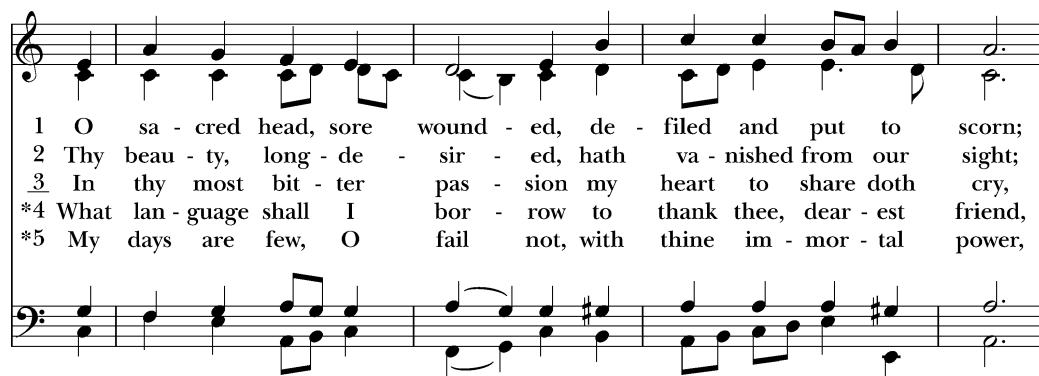
Words: William J. Sparrow-Simpson  
(1860-1952)

Music: *Cross of Jesus*, John Stainer  
(1840-1901)

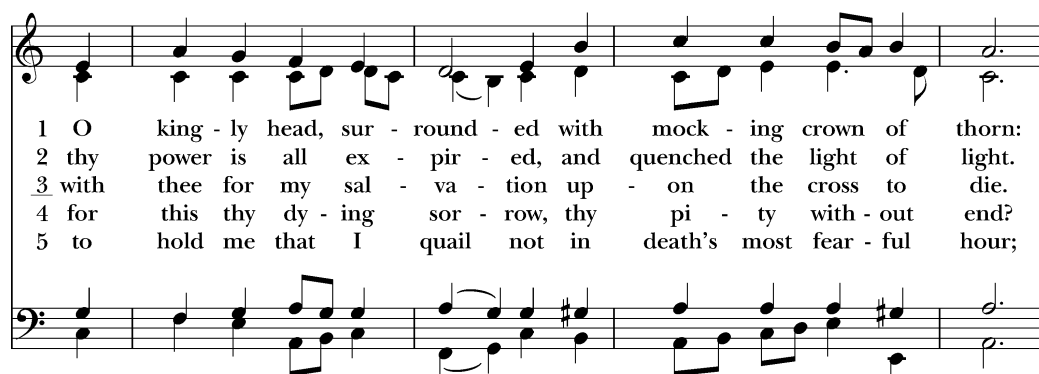
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# Offertory Hymn #168 O sacred head, sore wounded

Passion Chorale



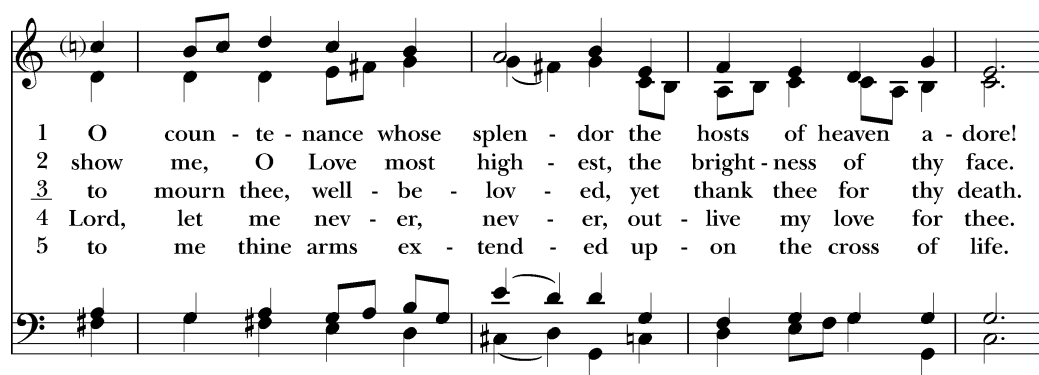
1 O sa - cred head, sore wound - ed, de - filed and put to scorn;  
 2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;  
 3 In thy most bit - ter pas - sion my heart to share doth cry,  
 \*4 What lan - guage shall I bor - row to thank thee, dear - est friend,  
 \*5 My days are few, O fail not, with thine im - mor - tal power,



1 O king - ly head, sur - round - ed with mock - ing crown of thorn:  
 2 thy power is all ex - pir - ed, and quenched the light of light.  
 3 with thee for my sal - va - tion up - on the cross to die.  
 4 for this thy dy - ing sor - row, thy pi - ty with - out end?  
 5 to hold me that I quail not in death's most fear - ful hour;



1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?  
 2 Ah me! for whom thou di - est, hide not so far thy grace:  
 3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,  
 4 Oh, make me thine for - ev - er! and should I faint - ing be,  
 5 that I may fight be - friend - ed, and see in my last strife



1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!  
 2 show me, O Love most high - est, the bright - ness of thy face.  
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.  
 4 Lord, let me nev - er, nev - er, out - live my love for thee.  
 5 to me thine arms ex - tend - ed up - on the cross of life.

## The Hymnal 1982, #168

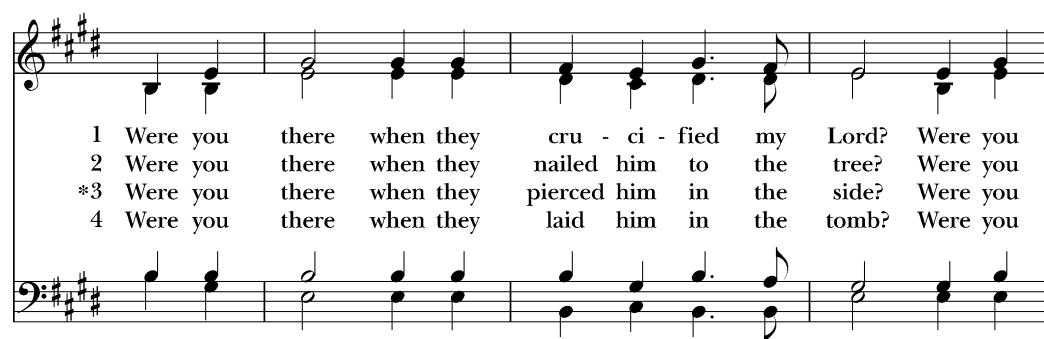
Words: Paul Gerhardt (1607-1676);  
 sts. 1-3 and 5, tr. Robert Seymour  
 Bridges (1844-1930); st. 4, tr. James  
 Waddell Alexander (1804-1859), alt.

Music: *Herzlich tut mich verlangen*  
 [Passion Chorale], Hans Leo Hassler  
 (1564-1612); adapt. and harm. Johann  
 Sebastian Bach (1685-1750)

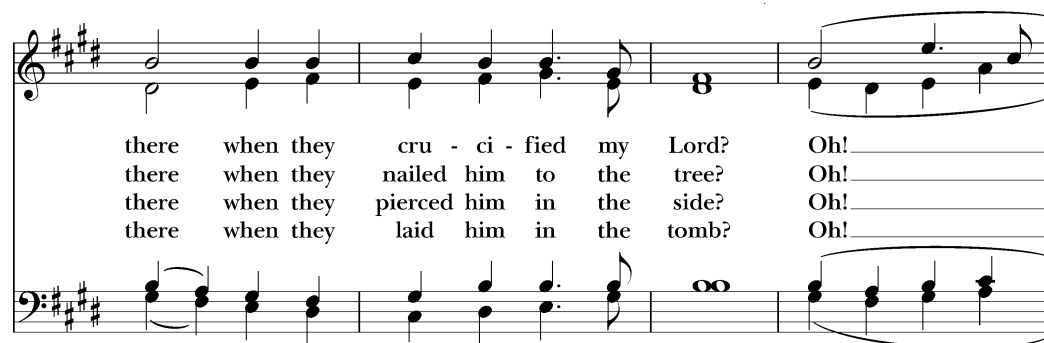
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# Communion Hymn #172 Were you there when they crucified my Lord?

*Were You There*



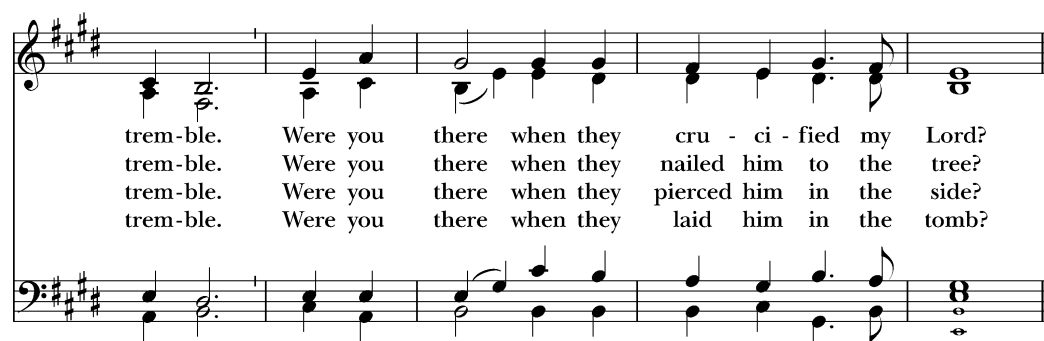
1 Were you there when they cru - ci - fied my Lord? Were you  
2 Were you there when they nailed him to the tree? Were you  
\*3 Were you there when they pierced him in the side? Were you  
4 Were you there when they laid him in the tomb? Were you



there when they cru - ci - fied my Lord? Oh!  
there when they nailed him to the tree? Oh!  
there when they pierced him in the side? Oh!  
there when they laid him in the tomb? Oh!



Some-times it caus - es me to trem-ble, trem-ble,  
Some-times it caus - es me to trem-ble, trem-ble,  
Some-times it caus - es me to trem-ble, trem-ble,  
Some-times it caus - es me to trem-ble, trem-ble,



trem-ble. Were you there when they cru - ci - fied my Lord?  
trem-ble. Were you there when they nailed him to the tree?  
trem-ble. Were you there when they pierced him in the side?  
trem-ble. Were you there when they laid him in the tomb?

*The Hymnal 1982, #172*  
Words: Afro-American spiritual  
Music: *Were You There*,  
Afro-American spiritual; harm.  
Charles Winfred Douglas (1867-1944)  
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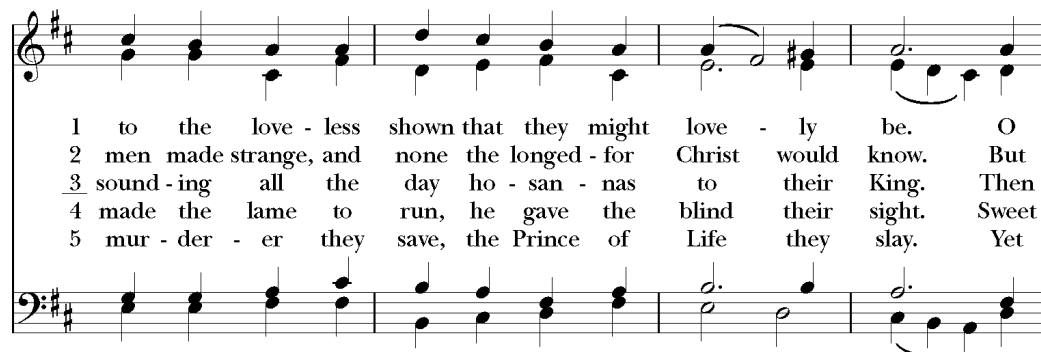
# Hymn in Procession #458 My song is love unknown

Love Unknown

*Unison or harmony*



1 My song is love un - known, my Sa - vior's love to me, love  
 2 He came from his blest throne sal - va - tion to be - stow, but  
 \*3 Some - times they strew his way, and his strong prais - es sing, re -  
 \*4 Why, what hath my Lord done? What makes this rage and spite? He  
 \*5 They rise, and needs will have my dear Lord made a - way; a



1 to the love - less shown that they might love - ly be. O  
 2 men made strange, and none the longed - for Christ would know. But  
 3 sound - ing all the day ho - san - nas to their King. Then  
 4 made the lame to run, he gave the blind their sight. Sweet  
 5 mur - der - er they save, the Prince of Life they slay. Yet



1 who am I that for my sake my Lord should take frail flesh, and die?  
 2 O my friend, my friend in - deed, who at my need his life did spend.  
 3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.  
 4 in - ju - ries! Yet they at these them-selves dis - please, and 'gainst him rise.  
 5 stead-fast he to suf-fering goes, that he his foes from thence might free.

\*6 In life no house, no home  
 my Lord on earth might have;  
 in death no friendly tomb  
 but what a stranger gave.  
 What may I say?  
 Heaven was his home;  
 but mine the tomb  
 wherein he lay.

7 Here might I stay and sing,  
 no story so divine:  
 never was love, dear King,  
 never was grief like thine,  
 This is my friend,  
 in whose sweet praise  
 I all my days  
 could gladly spend.

*The Hymnal 1982, #458*  
 Words: Samuel Crossman  
 (1624-1682), alt  
 Music: *Love Unknown*,  
 John Ireland (1879-1962)  
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